

DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES

WILLIAM J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING

APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1029 W. 209
LOCALITY TORR.
NEAREST CROSS ST. S. ROYAL BL.
OWNER EAST RD. INC.
MAIL ADDRESS
CITY TEL. NO.
ARCHITECT OR ENGINEER TEL. NO.

ADDRESS
CONTRACTOR PRUITT CON. TEL. NO.

ADDRESS
LEGAL DESCRIPTION LOT NO. 93 BLOCK

TRACT 18261

SIZE OF LOT 50x100 NO. OF BLDGS. NOW ON LOT

USE OF EXISTING BLDG. NO. OF FAMILIES

DESCRIPTION OF WORK

NEW ☒ ALTERATION ☐ ADDITION ☐
REPAIR ☐ DEMOLITION ☐

SQ. FT. SIZE 850 NO. OF ROOMS 5 STORIES 1

EXT. WALL COVERING ST. ROOF COVERING COMP.

USE OF STRUCTURE DW.

Std. 7090

7-C

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE

ADDRESS

AUTHORIZED AGT.

\$

VALUATION

5500

P. C. \$
FEE

488

FEE

1950

FOR OFFICE USE ONLY

DISTRICT NO. 7L PLAN CK. OR REC. NO. 61220-78 PERMIT NO. 11005-92

RECEIVED BY W. B. O. DATE OF APPL. 2-11-53 DATE ISSUED 2-11-53

BUILDING ADDRESS 1029 W. 209 St.

LOCALITY E. Torr.

NEAREST CROSS ST. Royal

FIRE ZONE NO. OF PLANS TYPE T GROUP T

BLDG. SETBACK LINE — ORD. NO.

USE ZONE M-3 APPROVED BY DATE

HOUSE NUMBERING
MAP NUMBER 4209 NO. ASSIGNED BY

CORRECTIONS

ORIGINAL

4-24-53 91 underslab
slab OK Dodge

APPROVALS

INSPECTOR'S SIGNATURE DATE

FOUNDATION: LOCATION FORMS, MATERIALS Dodge 4-24-53

FRAME: FIRE STOPS, BRACING, BOLTS GRIFFITH 5-22-53

FURNACE: LOCATION, GAS VENT, DUCTS GRIFFITH 5-22-53

LATH, INT. GRIFFITH 6-9-53

LATH, EXT. GRIFFITH 6-9-53

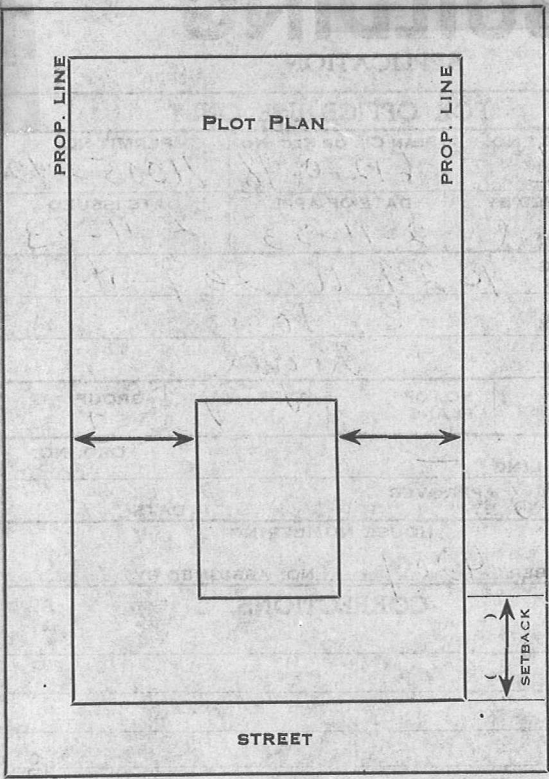
PLASTER, INT. Gates 9-2-53

PLASTER, EXT. Gates 9-2-53

HOUSE NUMBER CORRECT AND POSTED

FINAL

DEPARTMENT OF COUNTY ENGINEER
 DIVISION OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WILLIAM J. FOX COUNTY ENGINEER
 1000 N. GARDEN STREET, LOS ANGELES, CALIF. 90012
 FOR APPLICANT TO FILL IN



| | |
|------------------------|-------------------------------------|
| ADDRESS | 1000 N. GARDEN STREET |
| CITY | LOS ANGELES |
| STATE | CALIF. |
| ZIP | 90012 |
| OWNER | WILLIAM J. FOX |
| ARCHITECT | WILLIAM J. FOX |
| ENGINEER | WILLIAM J. FOX |
| CONTRACTOR | WILLIAM J. FOX |
| DESCRIPTION OF WORK | REPAIR AND MAINTENANCE |
| NEW | <input checked="" type="checkbox"/> |
| REPAIR | <input type="checkbox"/> |
| DEMOLITION | <input type="checkbox"/> |
| ADDITION | <input type="checkbox"/> |
| RENOVATION | <input type="checkbox"/> |
| ROOMS | 2 |
| FLOORS | 1 |
| COVERING | CONCRETE |
| USE OF STRUCTURE | RESIDENTIAL |
| SIGNATURE OF APPLICANT | WILLIAM J. FOX |
| DATE | 10/10/10 |

APPROVALS

| | |
|------------|------------|
| PLASTER | PLASTER |
| PAINT | PAINT |
| ROOFING | ROOFING |
| WATER | WATER |
| SEWER | SEWER |
| FOUNDATION | FOUNDATION |
| STRUCTURE | STRUCTURE |
| CONCRETE | CONCRETE |
| STEEL | STEEL |
| WOOD | WOOD |
| GLASS | GLASS |
| OTHER | OTHER |

| | |
|-----------|-----------|
| APPROVED | APPROVED |
| DATE | DATE |
| SIGNATURE | SIGNATURE |
| OFFICE | OFFICE |

COUNTY OF LOS ANGELES
 Department of County Engineer
 DIVISION OF BUILDING & SAFETY
 WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

PLUMBING

1

| | | | | | | | | | | | | |
|---|------------------------------------|--|--|----------|--|--|--|------|--------------------------------|-----------------------|--|--|
| FOR APPLICANT TO FILL IN | | | | | DISTRICT NO. <i>7-L</i> | | GROUP | ZONE | PERMIT NO. <i>P668NP-49</i> | | | |
| PLUMBER <i>H. E. MURRAY</i> | | | | | RECEIVED BY <i>Yang</i> | | READY FOR FIRST INSPECTION | | DATE ISSUED <i>5-1-53</i> | | | |
| ADDRESS <i>2104 SO. VERMONT AVE.</i> | | | | | BUILDING ADDRESS <i>1029 W. 209th St.</i> | | | | | | | |
| CITY <i>LOS ANGELES, CALIF.</i> | | | | | LOCALITY <i>L. A.</i> | | | | | | | |
| CITY <i>RE. 1-3104</i> TEL No. | | | | | NEAREST CROSS ST. <i>Normandie & Vermont</i> | | | | | | | |
| COUNTY LICENSE NO. <i>1141-M</i> EXPIRES <i>6-30-53</i> | | | | | OWNER <i>Vermont Knolls</i> | | | | | | | |
| PERMIT FEES | | | | | MAIL ADDRESS <i>2724 W. Florence</i> | | | | | | | |
| NUMBER | TYPE OF FIXTURE OR ITEM | | | FEE | | CITY <i>L. A.</i> TEL No. | | | | | | |
| <i>1</i> | WATER CLOSET (TOILET) @ 0.50 | | | \$ | <i>80</i> | I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING. I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE. SIGNATURE OF PERMITTEE <i>H. E. Murray</i> | | | | | | |
| <i>1</i> | BATH TUB @ 0.50 | | | | <i>80</i> | | | | | | | |
| | SHOWER @ 0.50 | | | | | | | | | | | |
| <i>1</i> | LAVATORY (WASH BASIN) @ 0.50 | | | | <i>80</i> | | | | | | | |
| <i>1</i> | KITCHEN SINK @ 0.50 | | | | <i>80</i> | | | | | | | |
| | LAUNDRY TUB OR TRAY @ 0.50 | | | | | | | | | | | |
| <i>1</i> | GAS SYSTEM <i>4</i> OUTLETS @ 0.50 | | | <i>1</i> | <i>00</i> | | | | | | | |
| <i>1</i> | WATER HEATER @ 0.50 | | | <i>1</i> | <i>00</i> | | | | | | | |
| | SLOP SINK @ 0.50 | | | | | | | | | | | |
| | FLOOR SINK @ 0.50 | | | | | | | | | | | |
| | FLOOR DRAIN @ 0.50 | | | | | | | | | | | |
| | DISHWASHER @ 0.50 | | | | | | | | | | | |
| | DRINKING FOUNTAIN @ 0.50 | | | | | | | | | | | |
| | URINAL @ 0.50 | | | | | | | | | | | |
| | HOUSE SEWER @ 0.50 | | | | | | | | | | | |
| | MISCELLANEOUS | | | | | | | | | | | |
| <i>1</i> | Washing Machine Waste | | | | <i>80</i> | | | | | | | |
| PERMIT | | | | | 1.00 | | APPROVALS | | | | | |
| TOTAL FEE | | | | | \$ | <i>7 00</i> | | | | DATE INSPECTOR'S NAME | | |
| | | | | | | | | | | | | |
| | | | | | | | ROUGH PLUMBING <i>5-15-53 GRIPATT</i> | | | | | |
| | | | | | | | GAS PIPING | | | | | |
| | | | | | | | GAS VENT | | | | | |
| | | | | | | | CESSPOOL | | | | | |
| | | | | | | | SEPTIC TANK | | | | | |
| | | | | | | | SEWER | | | | | |
| | | | | | | | GAS TEST <i>7-30-53 Hodges</i> | | | | | |
| | | | | | | | UTILITY CO. NOTIFIED <i>7-8-53 Yates</i> | | | | | |
| | | | | | | | FINAL | | | | | |

ORIGINAL

COUNTY OF LOS ANGELES
Department of County Engineer
DIVISION OF BUILDING & SAFETY
WILLIAM J. FOX, County Engineer

26793
APPLICATION FOR PERMIT

ELECTRIC

1

| FOR APPLICANT TO FILL IN | | | | DISTRICT NO. | GROUP | ZONE | PERMIT NO. | | |
|---|-------------|----------------|-----------------------|--|----------------------------|------|----------------|-----------|-------------|
| ELECTRICIAN SAMPSON ELECTRIC CO. | | | | 7-L | | | 72655-2 | | |
| ADDRESS 1235 SO. LA BREA L.A. | | | | RECEIVED BY | READY FOR FIRST INSPECTION | | DATE ISSUED | | |
| CITY TEL. NO. | | | | 1940 | | | 5-15-53 | | |
| COUNTY LICENSE NO. 1310 EXPIRES | | | | BUILDING ADDRESS 10290-209 | | | | | |
| PERMIT FEES | | | | LOCALITY Lemoor | | | | | |
| | NUMBER | EACH | FEE | NEAREST CROSS ST. | | | | | |
| LIGHT OUTLETS | 8 | | | OWNER Vernon Knolls | | | | | |
| RECEPTACLES | 15 | | | MAIL ADDRESS | | | | | |
| WALL SWITCHES | 8 | | | CITY | | | | | |
| TOTAL OUTLETS | 31 | 50 | \$ 1.55 | TEL. NO. | | | | | |
| ELEC. RANGES | | 25 | | I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING. | | | | | |
| ELEC. HEATERS | | 25 | | I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE. | | | | | |
| FIXTURES | 8 | 5 | 40 | SIGNATURE OF PERMITTEE Sampson Weinberg | | | | | |
| MISC. | | | | INSPECTION RECORD | | | | | |
| NUMBER OF LIGHT CIRCUITS | | | | ORIGINAL | | | | | |
| NUMBER OF RECEPTACLE CIRCUITS | | | | | | | | | |
| MOTORS | | | | | | | | | |
| NUMBER | HORSEPOWER | | FEE EACH | | | | | | |
| NEW | MVD. | HP | OVER | | | | | INC. | |
| 1 | Over | | 1/2 & LESS | | | | | 2 | .25 |
| | | | 1/2 | | | | | 2 | .50 |
| | | | 2 | | | | | 5 | 1.00 |
| | | | 5 | | | | | 15 | 1.50 |
| | | | 15 | | | | | 50 | 2.50 |
| | | | 50 | 200 | 5.00 | | | | |
| | | | 200 | 500 | 10.00 | | | | |
| | | | 500 | 1000 | 15.00 | | | | |
| | | | OVER 1000 | | 20.00 | | | | |
| M.G. SET/FREQ. CHANGER-HP | | | | | | | | | |
| WELDERS: AC-KVA | | | | | | | | | |
| GENERATORS - KW | | | | | | | | | |
| TRANSFORMERS - KVA | | | | | | | | | |
| TEMP. MOTORS (75% OF ORIG.) | | | | | | | | | |
| MOVED MOTORS (75% OF ORIG.) | | | | | | | | | |
| MISC. | | | | | | | | | |
| SIGNS | | | | | | | | | |
| NO. | | NO. TRANS. | | | | | | | |
| NO. | | NO. LAMPS | | | | | | | |
| FOR EACH PERMIT: | | | | | | | | | |
| WIRING | | \$1.00 | | 100 | | | | | |
| FIXTURES | | \$1.00 | | 100 | | | | | |
| SUPPLEMENTARY | | .50 | | | | | | | |
| TOTAL FEE | | \$ | | 420 | | | | | |
| CONDUIT | | DATE | | INSPECTOR'S NAME | | | | | |
| WIRING | | 5-22-53 | | GRIPATIT | | | | | |
| FIXTURES | | 9-28 | | Yates | | | | | |
| POWER | | | | | | | | | |
| UTILITY CO. NOTIFIED | | | | | | | | | |
| FINAL | | | | | | | | | |

DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WILLIAM J. FOX, COUNTY ENGINEER

SEWER—SEWAGE DISPOSAL
PERMIT APPLICATION

1

FOR APPLICANT TO FILL IN

| | | | |
|-------------------|---------------------------|---|---------------------------------|
| BUILDING ADDRESS | 1029 W. 209th St. | | |
| LOCALITY | Jomance | | |
| NEAREST CROSS ST. | Normandie | | |
| OWNER | Vermont Knolls | | |
| MAIL ADDRESS | | | |
| CITY | TEL. NO. | | |
| CONTRACTOR | Chaddick | | |
| ADDRESS | 4603 Manhattan Beach Blvd | | |
| CITY | TEL. NO. | Csb-3229 | |
| REGISTRATION NO. | 102566 | <input checked="" type="checkbox"/> STATE | <input type="checkbox"/> COUNTY |
| LEGAL DESCRIPTION | LOT NO. | 93 | |
| BLOCK | TRACT | 18261 | |
| SIZE OF LOT | NO. OF BLDGS. NOW ON LOT | 1 | |
| USE OF BUILDINGS | Res | | |

| NO. | DESCRIPTION OF WORK | FEE |
|-----|---|------|
| 1 | HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50 | 3 50 |
| | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM | 1.00 |
| | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER | 1.00 |
| | ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM | 1.00 |
| | DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM | 1.00 |
| | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD | 2.00 |
| | CESSPOOL—DRYWELL | 2.00 |
| | SPECIAL CONDITIONS ONLY | |

| | | |
|----------------------|-----------|------|
| OWNERS AUTHORIZATION | PERMIT \$ | 1 00 |
| | TOTAL FEE | 4 50 |

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS DAY OF 19

OWNER OR OWNERS AGENT C.D. Pruitt

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE O.L. Chaddick

| | | | |
|-------------------|----------------------|-------------|--|
| BUILDING ADDRESS | Same | | |
| LOCALITY | | | |
| NEAREST CROSS ST. | | | |
| DISTRICT NO. | SERIAL NO. | PERMIT NO. | |
| 7L | A 17375 | 13650-31 S | |
| RECEIVED BY | Ready for Inspection | DATE ISSUED | |
| Bell | | 8-3-53 | |
| USE ZONE | OCCUPANCY | MAP BK PG | |
| | Res | | |

| | | | |
|-------------------------------|--------|--|--|
| CO. IMP. NO. | | | |
| JOB. NO. | F264-2 | | |
| TRUNK PERMIT NO. | | | |
| ROAD PERMIT NO. | | | |
| STATE ENCROACHMENT PERMIT NO. | | | |
| INDUSTRIAL WASTE APPROVAL | | | |

| | | | |
|-----------------------|------|----|--|
| CHARGES | | | |
| CONNECTION CHARGE FEE | | | |
| REIMBURSEMENT FEE | | | |
| RECEIPT NO. | DATE | BY | |
| EXCEPTION RECORDED | | | |
| NO. | DATE | BY | |

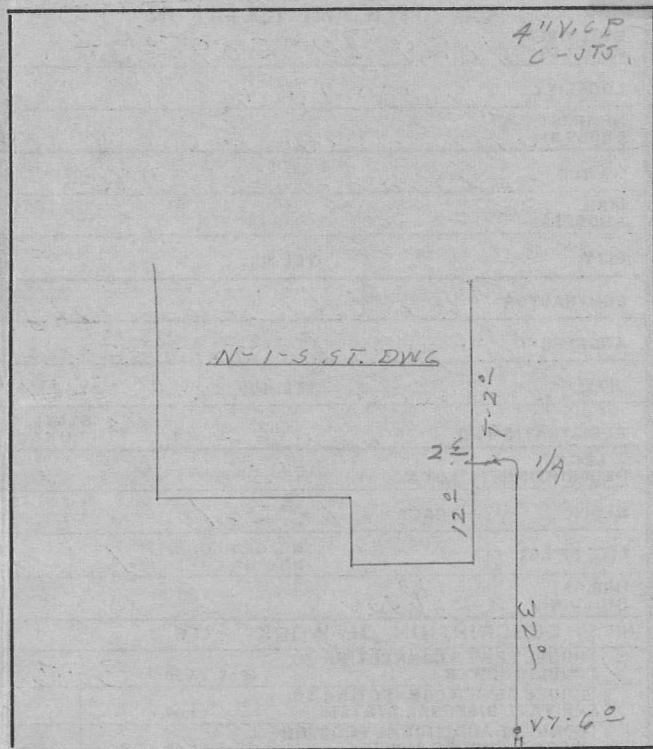
| | | | |
|--------------------|-------------|--------------|----|
| CONNECTION DATA | | | |
| STATION | 0+85.0 | DEPTH | 6' |
| MANHOLE REFERENCE | | 85'W LOWER | |
| TYPE OF CONNECTION | LENGTH FROM | M.L. TO P.L. | |
| Y. CURB | P.L. | 30' | |

| | | | |
|--|--|-----------------------|------|
| APPROVALS | | INSPECTOR'S SIGNATURE | DATE |
| NEW HOUSE SEWER | | Hamber 8/3/53 | |
| CONNECT ADDITIONAL BUILDING OR WORK | | | |
| SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD | | | |
| CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/> | | | |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM | | | |
| DISCONNECT PLUG AND ABANDON HOUSE SEWER | | | |
| BACKFILL SEPTIC TANKS <input type="checkbox"/> | | | |
| SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/> | | | |

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

LEGAL DESCRIPTION

FIELD NOTES

8/3/53 - Shampan - OK - TESTED + CORR.